

Message

From: Cohen, Sahrye [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=7EF21F2F99BA433E9A92C425A5CDA24B-COHEN, SAHR]
Sent: 8/31/2021 4:30:36 PM
To: sahrye@gmail.com
Subject: FW: FOR SIGNATURE: BEI Amendment No.1 - Petersen Ranch Mitigation Bank (Amendment to Allow Use of the Combined STD 213/CPA)
Attachments: FINAL_BEI Amendment No1_Petersen Ranch MB_20210823.pdf
Importance: High

From: Mahdavi, Sarvy <Mahdavi.Sarvy@epa.gov>
Sent: Tuesday, August 24, 2021 12:36 PM
To: Cohen, Sahrye <Cohen.Sahrye@epa.gov>
Subject: FW: FOR SIGNATURE: BEI Amendment No.1 - Petersen Ranch Mitigation Bank (Amendment to Allow Use of the Combined STD 213/CPA)
Importance: High

The Caltrans amendments for PR Mitigation Bank (that mentioned a few weeks ago)- needs your sig.
Pls lmk if you have questions. (I'll send Soquel over too now).
Thanks,
Sarvy

From: Pankratz, Shannon L CIV USARMY CESPL (US) <Shannon.L.Pankratz@usace.army.mil>
Sent: Tuesday, August 24, 2021 12:00 PM
To: 'Tracey Brownfield' <tracey@landveritas.com>; 'Nate Bello' <bello@wra-ca.com>
Cc: 'Castaneda, Cindy@Wildlife' <Cindy.Castaneda@Wildlife.ca.gov>; 'Gymer, Lisa@Wildlife' <Lisa.Gymer@wildlife.ca.gov>; 'Steinert, Tiffany@Waterboards' <Tiffany.Steinert@Waterboards.ca.gov>; 'Mayer, David@Wildlife' <David.Mayer@wildlife.ca.gov>; 'Scianni, Melissa' <Scianni.Melissa@epa.gov>; 'Gan, Janice@Wildlife' <Janice.Gan@wildlife.ca.gov>; Mahdavi, Sarvy <Mahdavi.Sarvy@epa.gov>; Troxel, Tiffany A CIV USARMY CESPL (USA) <Tiffany.A.Troxel@usace.army.mil>; Estes, Stephen M CIV USARMY CESPL (USA) <Stephen.M.Estes@usace.army.mil>
Subject: FOR SIGNATURE: BEI Amendment No.1 - Petersen Ranch Mitigation Bank (Amendment to Allow Use of the Combined STD 213/CPA)
Importance: High

Hello Tracey and IRT members,

For your agency signature, please see the attached BEI Amendment No. 1 for Petersen Ranch mitigation bank.

PLEASE NOTE:

1. This amendment should be signed/dated in ***BLUE ink*** (not digitally signed), and then have that signature page scanned and emailed back.
2. Once all signatures are collected, I will distribute the fully signed PDF version to everyone.

If you have any questions, please let me know.

Thanks,

Shannon L. Pankratz, Senior Project Manager

Regulatory Division, North Coast Branch, Los Angeles and San Bernardino Counties Section
Los Angeles District, U.S. Army Corps of Engineers
shannon.l.pankratz@usace.army.mil

Office: 213-452-3412
Government Mobile: 213-453-8586
<https://www.spl.usace.army.mil/>

IMPORTANT NOTE: During the Coronavirus Health Emergency, Regulatory Program staff are teleworking. Please do not mail hard copy documents to any Regulatory staff or office. For further details on corresponding with us, please view our COVID-19 special public notice at:

https://www.spl.usace.army.mil/Portals/17/docs/publicnotices/COVID19%20Regulatory_SPN.pdf?ver=2020-03-19-134532-833

Assist us in better serving you! Please complete our brief customer survey, located at the following link: <https://regulatory.ops.usace.army.mil/customer-service-survey/>

From: Pankratz, Shannon L CIV USARMY CESPL (US)

Sent: Wednesday, August 18, 2021 11:06 AM

To: Tracey Brownfield <tracey@landveritas.com>; Nate Bello <bello@wra-ca.com>

Cc: 'Castaneda, Cindy@Wildlife' <Cindy.Castaneda@Wildlife.ca.gov>; 'Gymer, Lisa@Wildlife' <Lisa.Gymer@wildlife.ca.gov>; 'Steinert, Tiffany@Waterboards' <Tiffany.Steinert@Waterboards.ca.gov>; 'Mayer, David@Wildlife' <David.Mayer@wildlife.ca.gov>; 'Scianni, Melissa [Scianni.Melissa@epa.gov]' <Scianni.Melissa@epa.gov>; 'Gan, Janice@Wildlife' <Janice.Gan@wildlife.ca.gov>; 'Mahdavi.sarvy@Epa.gov' <mahdavi.sarvy@epa.gov>; Troxel, Tiffany A CIV USARMY CESPL (USA) <Tiffany.A.Troxel@usace.army.mil>; Estes, Stephen M CIV USARMY CESPL (USA) <Stephen.M.Estes@usace.army.mil>

Subject: Corps Approval of BEI Amendment No.1: Petersen Ranch Mitigation Bank (Amendment to Allow Use of the Combined STD 213/CPA)

Hello Tracey,

Pursuant to Corps regulations at 33 CFR 332.8(g)(2), this email is to inform you (the Sponsor) of the Corps' final decision to approve the Petersen Ranch Mitigation Bank BEI Amendment No.1. We will soon begin the process for arranging this amendment to be executed by all parties to the BEI.

Sincerely,

Shannon L. Pankratz, Senior Project Manager
Regulatory Division, North Coast Branch, Los Angeles and San Bernardino Counties Section
Los Angeles District, U.S. Army Corps of Engineers
shannon.l.pankratz@usace.army.mil

Office: 213-452-3412
Government Mobile: 213-453-8586
<https://www.spl.usace.army.mil/>

IMPORTANT NOTE: During the Coronavirus Health Emergency, Regulatory Program staff are teleworking. Please do not mail hard copy documents to any Regulatory staff or office. For further details on corresponding with us, please view our COVID-19 special public notice at:

https://www.spl.usace.army.mil/Portals/17/docs/publicnotices/COVID19%20Regulatory_SPN.pdf?ver=2020-03-19-134532-833

Assist us in better serving you! Please complete our brief customer survey, located at the following link: <https://regulatory.ops.usace.army.mil/customer-service-survey/>